## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2348

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 65-2348 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0 CHANGES: a13936 Amended by Subsequent Change, a20934 Cert. (Issued: 02/24/1999) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0 NAME: Charles and Marsha Eppler (Shareholder) ADDR: PO Box 38 Spring City, UT 84662 REMARKS: joint tenants NAME: Horseshoe Irrigation Company Inc. ADDR: PO Box 319 Spring City, UT 84662 INTEREST: 100% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/03/1986|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |SE ACTION: [ ]|ActionDate: |CERT/WUC: 02/24/1999|LAP, ETC: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: EXTENSION: |ELEC/PROOF: ]|ELEC/PROOF: |PROOF DUE: |LAPS LETTER: | RENOVATE: |TYPE: [ RUSH LETTR: | RECON REQ: PD BOOK: [ 65-] | MAP: [ lipub date: Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate FLOW: 0.795 acre-feet SOURCE: Lone Pine Spring COUNTY: Sanpete COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1840 ft W 1780 ft from SE cor, Sec 02, T 16S, R 4E, SLBM Diverting Works: Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 429666. IRRIGATION: 0.115 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs ###PLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 35 T 15S R 4E SLBM \*\_\_\_ \_| 0.1150|\_\_\_\_ 0.1150

GROUP ACREAGE TOTAL:

0.1150

WRNUM 65-2348 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2